

<u>Club Description:</u> Warrior Guides is a Henderson High School mentoring club that is open to every Henderson High School student in grades 9-12 who understands the **Mission** and **Aims** of the club and is willing and able to meet its **Expectations**, and follows the **Rules** of the club. The club works with 5<sup>th</sup> and 6<sup>th</sup> grade students, called **Braves**, from several elementary schools in Chester, PA. These **Braves** also understand the **Mission** and **Aims** of the club and are willing and able to meet the **Expectations** set for every mentee and will follow the **Rules** of the club.

<u>Mission</u>: The Mission of the Warrior Guides club is to form one-on-one relationships between Henderson High School students (Guides) and Chester children (Braves) in need of role models, and to create events that will give opportunities for the mentors/Guides and mentees/ Braves to have experiences together which can grow their relationships and foster mutual respect, appreciation, integrity and trust.

<u>Aims</u>: The **Aim** of the club is to have each **Brave** better understand his or her personal worth and potential, seeking to make righteous choices for themselves while believing that his or her Guide will reliably encourage and support him/her and challenge him/her to greater achievements. The club also **Aims** to grow leadership in each **Guide**, develop a sense of value and responsibility in each high school student, and encourage each mentor to raise the bar in his or her own moral and ethical conduct.

#### **Expectations:**

#### **Expectations for the Guides (mentors):**

- 1. Every Guide will attend at least 6 club-organized and scheduled events with their Brave/mentee during the course of the 2016-2017 school year, or alone if Brave is unable to attend.
- 2. Every Guide will make a minimum of six "personal touches" throughout the school year. These "personal touches" can include a birthday card, a personal phone call, or a personal communication such as a text or email.
- 3. Every Guide will display role-model behavior and show respect at every event.
- 4. Every Guide will bring a positive, encouraging attitude and patience to every event.
- 5. Every Guide will follow the policy and procedures of the Andrew L. Hicks, Jr. Foundation regarding contact with children.
- 6. Every Guide will be expected to contribute \$50 to the club (made out to: Andrew L. Hicks, Jr. Foundation), due with the Application and Waiver forms by 9/30/2016. Financial assistance is available if necessary.
- 7. Every Guide agrees to never bring/use money at Warrior Guides events.
- 8. The Community Service Day in April is a mandatory event for all Guides and Braves as giving back to the Chester community is of primary importance to the Warrior Guides program.

#### **Expectations for Braves (mentees):**

- 1. Every Brave will attend at least 6 club-organized and scheduled events with their Guide/mentor during the course of the 2016-2017 school year, and will be paired with a different Guide if his or her own Guide is unable to attend that event.
- 2. Every Brave will show respect at every event to the other Braves, all of the Guides and any Chaperones at the event.
- 3. School rules apply at every event.
- 4. Every Brave will be expected to contribute \$20 to the program (cash or Money Order made out to: Andrew L. Hicks, Jr. Foundation), due with the Application and Waiver forms postmarked by 9/23/2016. Address to mail forms is one the Application. Financial assistance is available if necessary.
- 5. Every Brave agrees to never bring/use money at Warrior Guides events.
- 6. The Community Service Day in April is a mandatory event for all Guides and Braves as giving back to the Chester community is of primary importance to the Warrior Guides program.

#### **Rules:**

#### All Warrior Guides (mentors) must adhere to the following rules:

- 1. All Guides who will be turning 18 years old prior to 6/1/17 must complete the following at the time of their 18th birthday:
  - a. Criminal Background Check
  - b. Child Abuse Clearance
  - c. Name check against the National Sexual Offenders Registry
- 2. Absolutely no social media (Facebook, Instagram, Snapchat, Twitter, etc.) relationships with any of the Chester children in the Warrior Guides program.
- 3. Absolutely no personal visits with any Chester children in the Warrior Guides program.
- 4. No alcohol, tobacco, weapon, or firearms can be brought to any Warrior Guides event.
- 5. No harsh or foul language will be used at any Warrior Guides event.
- 6. If a Guide cannot attend an event, he/she will still invite his/her Brave. If the Brave can attend, the Guide will find another Guide to take care of his/her Brave during that particular event.

#### All Braves (mentees) must adhere to the following rules:

- 1. Absolutely no social media (Facebook, Instagram, Snapchat, Twitter, etc.) relationships with any of the Henderson High School students in the Warrior Guides program.
- 2. Absolutely no personal visits with any Henderson High School student in the Warrior Guides program.
- 3. No alcohol, tobacco, weapon, or firearms can be brought to any Warrior Guides event
- 4. No harsh or foul language will be used at any Warrior Guides event.

## **Who Can Apply**

<u>5<sup>th</sup> and 6<sup>th</sup> Graders</u>: Any 5<sup>th</sup> or 6<sup>th</sup> grade student who attends school in Chester as well as all 5<sup>th</sup> and 6<sup>th</sup> graders living in the City of Chester are welcome to apply.

**Good Behavior:** The Andrew L. Hicks, Jr. Foundation leans on school administration, guidance counselors and social workers when determining who should join Warrior Guides. The Foundation also pulls recommendations from adult chaperones, volunteers, and camp counselors from past Andrew L. Hicks, Jr. events including but not limited to Camp Paradise, last year's Warrior Guides program and other Open Events.

<u>Wait List:</u> We are adding a Wait List this year that will be comprised of potential Braves for anyone who turns in their application after the deadline, or for anyone who turns in an incomplete application. Applications, along with \$20 cash or money order (made payable to: Andrew L. Hicks, Jr. Foundation) needs to be mailed to:

Gretchen Flack, 150 E. Pennsylvania Ave. Suite 510, Downingtown, PA 19335 post marked by Friday, September 23 or faxed to Gretchen at 610-518-6668.

### **Tentative Schedule**

Wednesday, September 28, 7:00PM - Mandatory Parent/Student Meeting at the

Chester Charter School for the Arts - 200 Commerce Drive, Aston, PA. This mandatory meeting is for all accepted Braves, who will be notified on September 27<sup>th</sup> if they are accepted. Both students and parents must commit to coming to this short meeting about the Foundation and the importance of your role as a Brave.

Friday, October 14 - HHS Football Game at the J. Oscar Dicks Stadium

Come and meet your Guide for the first time! There will be fun ice-breaker questions/ games during dinner that will be served in the Henderson cafeteria prior to the game.

Sunday, November 6 - Field Day at Henderson

This is a great way to continue to grow your friendship with your Guide as you play different sports and games and enjoy dinner together.

- A Saturday in December ACAC Christmas Pool Party at ACAC in West Chester We are still trying to confirm this event, but last year it was a hit! As soon as we know the date and time, we'll let you know so you can keep that date open on your calendar.
- Sunday, January 8 Urban Air Trampoline Park in Downingtown

  Come and bounce on wall-to-wall trampolines, play in the Foam Pit, or on the Slam

  Dunk Track! Additional waivers will be required for this event.\*
- **Saturday, February 11** Bowling at Palace Bowling & Entertainment Center You'll meet your Guides at the Downingtown Palace Bowling & Entertainment Center to bowl, eat and tear up the dance floor.
- Sunday, March 19 Arnold's Fun Day in Oaks, PA

This is a new event for the Foundation. The event will begin with dinner and then you'll each have unlimited access to the go karts, laser tag, carousel, bounce, frog hopper, bumper cars and Krazy Kars PLUS 1,000 Play Pass points to use in the arcade.

Saturday, April 29 - Community Service Day in Chester – Time TBD

This is a mandatory event for all Guides and Braves as giving back to the Chester community is of primary importance to the Warrior Guides program. Specific projects will be planned in 2017.

A Saturday/Sunday in May - Phillies Game at Citizens Bank Park

Once the 2017 Phillies schedule is released, we will be able to let you know which game we'll be attending.

Please look at this schedule carefully when deciding if you can commit your son or daughter to coming to at least 6, but hopefully all 8 events. Dates may need to change due to inclement weather or other unforeseen changes. Unfortunately, the Spring dates can't be confirmed until later in the school year.

The Andrew L. Hicks, Jr. Foundation will provide transportation for all Braves from Chester High School. The specific times to drop off and pick up will be communicated by your child's Guide when they call/text to invite your Brave.

# **Henderson Warrior Guides** 2016/2017 BRAVE APPLICATION

Internal Use Only
Submitted on: Matched with:

Please mail this completed form plus \$20 cash or money order (payable to the Andrew L. Hicks, Jr. Foundation) to: **GRETCHEN FLACK**, **150 E. PENNSYLVANIA AVE**, **SUITE 510**, **DOWNINGTOWN**, **PA 19335**. Must be postmarked by **September 23**, **2016**. You can also fax the forms to Gretchen at 610-518-6668.

1<sup>ST</sup> COME 1<sup>ST</sup> SERVE UP TO 100 CHILDREN.

| Participant First Name           |                            | Participant Last Name   | Nickn         | Nickname (to go on name tag)          |          |
|----------------------------------|----------------------------|---|---------------|---------------------------------------|----------|
| lome Address Str                 | eet                        | City  | State         | ziP Code                              |          |
| <b>fale Female</b><br>Circle One | Date of Birth              | School  |               | Grade in Fa                           | all 2016 |
| esponsible for reg               | istering your Brave for    | each upcoming event for <i>INFORMAT</i> the events. The Guide will personally our Brave does not miss an event: |               |                                       | •        |
| uardian #1 Nan                   | ne:                        |   | Relationship: |                                       |          |
| ell#:                            | En                         | nail:   | Lives with    | Lives with Participant: <b>Yes No</b> |          |
| uardian #2 Nar                   | me:                        |   | Relationship: |                                       |          |
| ell#:                            | Email:                     |   | Lives wi      | Lives with Participant: <b>Yes No</b> |          |
| mergency Cont                    | tact (other than Gua       | rdian):   | Rela          | ationship:                            |          |
| ome#:                            |                            | Cell#:  | Work#:        |                                       |          |
|                                  | ur child's favorite activi | Cell#:  |               |                                       |          |
|                                  |                            |   |               |                                       |          |
|                                  |                            |   |               |                                       |          |
| llagge let us know               | , if your shild boo ony s  | llarging or modical concerns:   |               |                                       |          |
| lease let us know                | it your child has any a    | llergies or medical concerns:   |               |                                       |          |
|                                  |                            |   |               |                                       |          |

Please text a clear photo of your child (not in a group) to Gretchen Flack, Program Coordinator: 484-889-9876.

# **Henderson Warrior Guides Program Brave Waiver Form**

I do hereby assume full responsibility for any and all damages, injuries (including death), or losses that my child may sustain or incur, if any, while attending, practicing, participating or witnessing in any club exercise program, sport or physical activity occurring in or about the club premises or at any offsite location. I hereby assume full risk, waive all claims and release and hold B. Reed Henderson High School and the Andrew L. Hicks, Jr. Foundation, its instructors, or partners of said program or event, individually or otherwise, harmless for any and all claims for injuries or damages.

I am fully aware and understand that the club does not have on or about the club premises, or employ or contract with any medical services, provisions for ordinary or emergency medical services.

In consideration of my child's participation in and the use of the Club's facilities, I hereby release and covenant not to sue the Club, its owners, shareholders, directors, officers, employees, representatives, agents, and lessees from any and all claims resulting from any physical injury that may occur to my child while participating in any program or event sponsored by the Warrior Guides or the Andrew L. Hicks, Jr. Foundation.

I have read and fully understand the above release/waiver and fully understand that I have given up substantial rights by signing this waiver voluntarily.

| PARENT MUST PRINT, SIGN, a  | nd DATE BELOW.  |   |  |  |  |
|---|---|---|--|--|--|
| Parent/Guardian Name (print): _   | Da  | Date:   |  |  |  |
| Parent/Guardian Signature:  |   |   |  |  |  |
| We request each <i>parent</i> to volun month(s) you (the parent) would  | •   | luring the calendar ye                        | ar. Please indicate which                  |  |  |
| (All adult volunteers   | DecemberJanuary s must submit a Child Abuse Clearance, a Fave their name checked against the National | ennsylvania Criminal Backgro                  | •  |  |  |
| I hereby grant permission to the vimage and/or that of my minor chephotographs to be used by the Wincluding education and advertise | nild and to edit, crop, or retouch<br>Varrior Guides and the Andrew L                                 | such photographs. I c<br>Hicks, Jr. Foundatio | consent to permit those n for any purpose, |  |  |
| I have also read the Warrior Guid<br>Rules of the club. <i>I and my child</i><br><i>Wednesday, September 28<sup>th</sup> at</i>     | d will attend the MANDATORY   | Parent Meeting at C                           | CCSA in Aston on                           |  |  |
| Student Signature:  |   | D   | ate:                                       |  |  |
| Parent Signature:   |   | Dato:   |  |  |  |